Windrush Bay Condominium Association, Inc.

c/o Ameri-Tech Community Management, Inc.

24701 US Hwy 19 N, Ste 102, Clearwater, FL 33763 P: (727) 726-8000 ext. 306 | F: (727) 723-1101 Ellyse Vosselmann, LCAM evosselmann@ameritechmail.com

PURCHASE APPLICATION

At least two weeks prior to occupancy, a purchaser **MUST** complete this application and return it to Ameri-Tech Community Management at the address above along with a non-refundable \$150.00 fee made payable to **WINDRUSH BAY CONDOMINIUM ASSOCIATION**.

INCOMPLETE APPLICATIONS WILL BE RETURNED WITHOUT APPROVAL

Basic Requirements

- · Must be filed each time there is a new owner
- Copy of sales agreement must be attached
- Copy of driver license(s) must be attached
- Application fee

All the governing documents of the Windrush Bay Condominium Association shall apply to any purchaser. Any change(s) to the original approved application shall require a newly completed application. Please note, Ameri-Tech Community Management, Inc. will request a background check prior to purchase approval.

| Purchaser Information: | | | |
|--|--------------------------------------|--|--|
| Applicant | Co-Applicant | | |
| Name: | Name: | | |
| Address: | Address: | | |
| City: State: Zip: | City: State: Zip: | | |
| Driver's License #: State: | Driver's License #: State: | | |
| Date of Birth: | Date of Birth: | | |
| Telephone: | Telephone: | | |
| E-mail: | E-mail: | | |
| Children (Under 18): | Children (Under 18): | | |
| Name: Age: | Name: Age: | | |
| Name: Age: | Name: Age: | | |
| Number of other residents (Age 18+): | Number of other residents (Age 18+): | | |
| Name: DOB: | Name: DOB: | | |
| Name: DOB: Years at Previous Address: | Name: DOB: | | |
| | Years at Previous Address: | | |
| Own Rent Payment/Month: \$ | ☐ Own ☐ Rent Payment/Month: \$ | | |
| Landlord's Name: | Landlord's Name: | | |
| Phone: | Phone: | | |
| Reason for moving: | Reason for moving: | | |
| Banking Information: | | | |
| Name of Bank: | Name of Bank: | | |
| ☐ Checking ☐ Savings | ☐ Checking ☐ Savings | | |
| Bank Location: | Bank Location: | | |
| Pet Information: One (1) pet allowed, not to e | xceed 20 lbs. when fully grown. | | |
| Pet: ☐ Yes ☐ No | If yes, type: | | |
| Weight: lbs. | Vet Name: Last Vaccine: | | |

Other:

Revised: 02/11/2020

CUSTOMER NUMBER 2325 - AMERI-TECH

PROPERTY / ASSOCIATION - ______

| tenant(s) i buyer(s) for the property located at | prospectiv | | |
|--|---|--|--|
| anaged By: Owned By: | | | |
| Hereby allow TENANT CHECK and or the property owner / manager to inquite obtain information for use in processing of this application. 1/ we understand the cannot claim any invasion of privacy or any other claim that may arise | gire into my / our credit file, criminal, and tental history as well as any other personal recor stand that on my / our credit file it will appear the TENANT CHECK has made an inquir | | |
| INFORMATION: | SPOUSE / ROOMMATE: | | |
| SINGLE MARRIED | SINGLEMARRIED | | |
| SOCIAL SECURITY # | SOCIAL SECURITY #: | | |
| FULL NAME: | FULL NAME: | | |
| DATE OF BIRTH: | DATE OF BIRTH: | | |
| DRIVER LICENSE #: | DRIVER LICENSE #: | | |
| CURRENT ADDRESS: | CURRENT ADDRESS. | | |
| HOW LONG? | HOW LONG? | | |
| LANDLORD & PHONE: | LANDLORD & PHONE. | | |
| PREVIOUS ADDRESS: | PREVIOUS ADDRESS: | | |
| HOW LONG? | HOM TONGS | | |
| EMPLOYER: | EMPLOYER: | | |
| OCCUPATION: | OCCUPATION: | | |
| GROSS MONTHLY INCOME: | GROSS MONTHLY INCOME: | | |
| LENGTH OF EMPLOYMENT: | LENGTH OF EMPLOYMENT: | | |
| WORK PHONE NUMBER: | WORK PHONE NUMBER: | | |
| HAVE YOU EVER BEEN ARRESTED? (CIRCLE ONE) YES NO | HAVE YOU EVER BEEN ARRESTED? (CIRCLE ONE) YES NO | | |
| HAVE YOU EVER BEEN EVICTED? (CIRCLE ONE) YES NO | HAVE YOU EVER BEEN EVICTED? (CIRCLE ONE) YES NO | | |
| | SIGNATURE: | | |

IMPORTANT

Please complete this form and return it to Ameri-Tech with your owner/tenant application. Applications received without this form will not be processed. IF THE WRONG SOCIAL SECURITY NUMBER IS SUBMITTED, A SECOND APPLICATION FEE WILL BE CHARGED TO RE-PULL THE REPORT.

A CREDIT REPORTING SERVICE PROVIDING CREDIT REPORTS FOR REALTORS / PROPERTY MANAGERS / APARTMENT COMPLEXES / MOBILE HOME PARKS / CONDOMINIUM ASSOCIATIONS / EMPLOYERS

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evosselmann@ameritechmail.com

| Waterbed? ☐ Yes ☐ No | ☐ Waterbed? ☐ Yes ☐ No | | | |
|---|----------------------------|------------------|------------------|--|
| Vehicle Information: | | | | |
| PLEASE NOTE: Trucks/Commercial Vehicles/ | Motorcycles are NOT allo | wed to be par | ked on | |
| | | | | |
| Windrush Bay Condominium Association pro Number of Vehicles: | perty overnight. This also | o applies to all | VISILOIS. | |
| 1. Make: | 2. Make: | | | |
| Model: | Model; | | | |
| Year: | Year: | | | |
| Color: | Color: | | | |
| License Plate: | License Plate: | | | |
| State: | State: | | | |
| | | | | |
| Applicant's Employer Information: | | | | |
| Name: | Name: | Name: | | |
| Address: | Address: | | | |
| City: State: Zip: | City: | State: | Zip: | |
| Phone: | Phone: | | | |
| Occupation: | Occupation: | | | |
| How Long: | How Long: | | | |
| | | | | |
| Provide Three (3) References: | - V | | | |
| Name/Phone | Na | Name/Phone | | |
| Landlord: | Landlord: | | | |
| Employer: | Employer: | | | |
| Other: | Other: | | | |
| | | | | |
| In Case of Emergency - Provide Three (3) Co | ntacts: | | | |
| 1. Name: | Phonė: | | | |
| Address: | City: | State: | Zip: | |
| | | | | |
| 2. Name: | Phone: | | | |
| Address: | City: | State: | Zip: | |
| | | | | |
| 3. Name: | Phoné: | | | |
| Address: | City: | State: | Zip: | |
| | | | | |
| Purchase Data: | | | | |
| Realtor/Firm Name: | | | | |
| Contact Name: | Proposed Closing Date: | | | |
| Address: | City: | State: | Zip: | |
| Phone: | Fax: | | | |
| E-mail: | | | | |
| | | | | |
| If Realtor is not involved, please list informatio | n of person or company h | andling closing | (attorney, title | |
| company, etc.): | | | | |
| Name: | Phone: | | | |
| Address: | City: | State: | Zip: | |
| E-mail: | Fax: | | | |

Revised: 02/11/2020

Windrush Bay Condominium Association, Inc.

| Purchaser: Upon completion of purchase, you will become a member of the Association. All fees and assessments required by the Association are due and payable the first of each month. Delinquent fees are 'Subject to a Lien on the Property". The current monthly maintenance fee for Unit: is Please note, the maintenance fee is subject to change as set by the Association's governing documents. |
|---|
| By signing below, I attest that all of the information provided in this application is true and correct to the best of my knowledge and I authorize the Association and/or Ameri-Tech Community Management to conduct a background check or other investigation to verify the information int his application. |
| Furthermore, I hereby acknowledge that I have received a copy of, read and understand the Association's Governing Documents and agree to abide by all of the Association's Governing Documents. |
| NOTE: No person(s) shall be permitted to occupy a unit without approval of this application by the Board of Directors of Windrush Bay Condominium Association. Driver's license number(s) and social security number(s) are used for background checks and will be removed from the form prior to distribution to the Association. |
| Down a (Down to a see Signs of the see |
| Buyer/Purchaser Signature/Date |
| Buyer/Purchaser Signature/Date |
| At least fourteen (14) days prior to occupancy, complete the following steps: |
| Complete application in its entirety Return application to real estate agent/authorized agent Real estate agent/authorized agent is to forward application, sales agreement and fee to address above |
| Ameri-Tech Community Management, Inc. will process the application/agreements and forward to the Board of Directors for review and approval. Upon completion of this process and approval of this document, and provided all parties agree with Windrush Bay Condominium Association, Inc. Governing Documents, the new owner may begin the process of occupying the unit. |
| |
| To be completed by Association: |
| □ Approved □ Denied, reason: |
| Date: |
| Board/Management Company Signature |